

Extended Preface from Ash Wednesday to Lent 4

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
Into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
With joyful hearts and minds
We bless you for your mercy
and join with saints and angels
for ever praising you and saying:

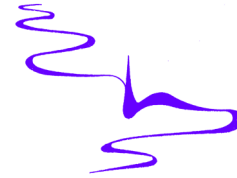
Extended Preface from Lent 5 to the Wednesday of Holy Week.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

JH Lent 2021

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The Blyth Valley
Team Ministry

The EUCCHARIST in LENT C-19 adapted



Gathering

Silence is kept.

The Priest may say a Sentence.

Priest: In the name ✠ of the Father,
and of the Son,
and of the Holy Spirit.

People: **Amen.**

Priest: Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

People: **and also with you.**

Words of welcome or introduction may be said.

Prayers of Penitence

These or other suitable words are used:

Priest: My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins in penitence and faith.

There is a time of silence before these or similar words are used:

Deacon: We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.

People: **Lord, have mercy.**

Deacon: We confess to you our fear and failure in sharing our faith:
fill us with your Spirit
Christ, have mercy.

People: **Christ, have mercy.**

Deacon: We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.

People: **Lord, have mercy.**

Priest: Almighty God,
have mercy ✠ upon you,

After Communion

The Priest may say a Sentence.

The Priest says the Prayer after Communion, to which the People respond:

Amen.

The Dismissal

The Blessing

Priest: The Lord be with you.

People: **and also with you.**

These or other words may be used:

Priest: Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing ✠ of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People: **Amen.**

Deacon: Go in peace to love and serve the Lord.

People: **In the name of Christ. Amen.**

OR

Blessing for Passiontide and Holy Week (Lent 5 to Good Friday)

Priest: Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing ✠ of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People: **Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

Priest: Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

People: **Lord, our hearts hunger for you;
give us this bread always.**

People: **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The Invitation to Communion

These words of invitation are said:

Priest: This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

The Spiritual Communion

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given us,
for all the pains and insults you have borne for us.
Since we cannot now receive you sacramentally,
We ask you to come spiritually into our hearts.
O most merciful redeemer, friend and brother,
may we know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

People: **Amen.**

The Collect of the Day

Priest: . . . one God, now and forever.

People: **Amen.**

The Liturgy of the Word

Please sit.

Non-biblical readings may sometimes be used.

The Old Testament Reading

Silence follows, or these words may be used:

Reader: This is the word of the Lord.

People: **Thanks be to God.**

The New Testament Reading

Silence follows, or these words may be used:

Reader: This is the word of the Lord.

People: **Thanks be to God.**

The Gospel Acclamation

Deacon: Praise to you, O Christ, King of eternal glory

People: **Praise to you, O Christ, King of eternal glory.**

The Gospel Reading

Deacon: The Lord be with you.

People: **and also with you.**

Deacon: Hear the Gospel ☩ of our Lord Jesus Christ according to

_____.

People: **Glory to you, O Lord.**

After the Gospel reading:

Deacon: This is the Gospel of the Lord.

People: **Praise to you, O Christ.**

The Creed

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,**

People: **Christ has died:
Christ is risen:
Christ will come again.**

Priest: Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Our Lady [N and] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

People: **Amen.**

The Lord's Prayer

Silence is kept.

Priest: Trusting in the love and mercy of God, we pray.

People: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Priest: Let us give thanks to the Lord our God.
People: **It is right to give thanks and praise.**

The Priest praises God for his mighty acts and the People respond.

People: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory!
Hosanna in the highest.**

**Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest!**

Priest: We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

**the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection ✠ of the dead,
and the life of the world to come.
Amen.**

The Sermon

Silence follows the Sermon.

The Prayers of Intercession

This or another form of Intercession is used:

Leader: In peace let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace that comes from God alone,
for the unity of all peoples,
and for our salvation,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the Church of Christ, for *Martin* our Bishop,
for *Mike* his Suffragan, for all priests and other ministers,
and for the whole people of God,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the nations of the world, [*for ...* ,]
for Elizabeth our Queen and for all in authority,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the communities of the Blyth Valley Cluster
for our neighbours and our friends,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us,
and for the wisdom and will to conserve it,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm,
for the widowed and orphans,
for the sick and suffering,
and for all in any need,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed,
for the unemployed and the destitute,
for prisoners and captives,
and for all who remember and care for them,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: [For ... let us pray to the Lord.
People: **Lord, have mercy.**]

Leader: For the dying, for those who mourn
for the departed whom we entrust to the Lord in hope,
as we look forward to the day when we share
the fullness of the resurrection,
let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Rejoicing in the communion of all the saints,
let us commend ourselves, and one another,
and all our life, to God.

Silence is kept.

Leader: Be with us, Lord, in all our prayers,
and direct our way toward the attainment of salvation,
that among the changes and chances of this mortal life,
we may always be defended by your gracious help;
through Jesus Christ our Lord.

People: **Amen.**

The Liturgy of the Sacrament

The Peace

These or other suitable words are said:

Priest: Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.

Priest: The peace of the Lord be always with you.
People: **And also with you.**

Deacon: Let us offer one another a sign of peace

Priest and People share the Peace.

The Preparation of the Altar

Priest: God of mercy and compassion,
your Word calls us home to faith and love.
Accept our offering of bread and wine
and all we offer you this day;
in the name of Jesus Christ the Lord.

People: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
People: **and also with you.**

Priest: Lift up your hearts.
People: **We lift them to the Lord.**