



**The Diocese of
St Edmundsbury & Ipswich**

A Celebration of Ministry

with the

**Institution, Induction, Installation
and Licensing of
Dominic Doble**

as

**Team Rector of the
Blyth Valley Team Ministry
and Priest in charge of
Heveningham with Ubbeston,
Huntingfield & Cookley**

by

the Bishop of St Edmundsbury & Ipswich

and

the Archdeacon of Suffolk

on

Tuesday 10th August 2021, 7.30pm

St Mary's Church, Halesworth

The Gathering

The Rural Dean welcomes everyone and announces the opening hymn.

All stand.

HYMN

Lord of all hopefulness

- 1 Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord,
At the break of the day.

- 2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the
lathe,
Be there at our labours and give us, we pray,
Your strength in our hearts, Lord,
At the noon of the day.

- 3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace.
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord,
At the eve of the day.

- 4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord,
At the end of the day.

The Bishop standing before the congregation says:

The Lord be with you

All: and also with you.

Bishop: We have come together to give thanks for the life of the community in this place, and for all who have done God's work in it; to pray for Dominic now to begin his ministry here, that he may have joy, courage and hope; and for ourselves, that we may be renewed in the work of God's kingdom.

Let us therefore wait humbly upon God, giving thanks for all that God has done, and asking forgiveness for those ways in which we have failed each other, our communities, and God.

Prayers of Penitence

Bishop: Let us pray that the people of God in all the world may worship in spirit and in truth.
Lord, hear us,

All: Lord, graciously hear us.

Bishop: That the Church may discover again that unity which is your gift.
Lord, hear us,

All: Lord, graciously hear us.

Bishop: That the nations of the earth may seek after the ways that make for peace.
Lord, hear us,

All: Lord, graciously hear us.

Bishop: That the whole creation groaning in travail may be set free to enjoy the glorious liberty of the children of God. Lord, hear us,

All: Lord, graciously hear us.

Bishop: That all who with Christ have entered the shadows of death may find fulfilment of life and peace.
Lord, hear us,

All: Lord, graciously hear us.

Bishop: With all the saints in light let us offer eternal praise to the Lord made manifest.
Lord, hear us,

All: Lord, graciously hear us.

Bishop: God our Father, hear our prayer for your faithful people, that all in their vocation and ministry may be instruments of your love;
Forgive us our sins
And assure us of your eternal love
In Jesus Christ our Lord. **Amen.**

Presentation of the New Minister

Dominic stands before the Bishop accompanied by the patrons

Patron: Right Reverend Father in God, I present to you Dominic Doble to be instituted to the benefice of Blyth Valley and licensed to the benefice of Heveningham with Ubbeston, Huntingfield and Cookley.

Bishop: I thank you and all those who with prayer have been involved in the appointment of Dominic to these benefices.

The patrons return to their seats

Bishop: Dominic do you believe that you are called by God and his church to accept this work?

Priest: I do.

The Churchwardens and Ministry Team stand with the new incumbent

The People's Commitment

Bishop: The ministry of the Church is shared by all of God's people, exercising their particular gifts. Scripture calls each of us to use our gifts to build up the body of Christ in love. Dominic has accepted the call to serve and minister with you, so I now ask you, the people of God in this benefice, to commit to supporting him.

The Bishop addresses the Ministry Team

Bishop: You have been called to minister together here with Dominic. Will you care for him and for each other and minister with faith and joy, so that the Kingdom of God may be made known?

Ministers: With the help of God, we will.

The Bishop addresses the churchwardens

Churchwardens, will you, as officers of the Bishop, and on behalf of the people of God in these benefices, care for Dominic and support him in all those duties which he undertakes as your priest?

The Churchwardens: With the help of God, we will.

The Bishop addresses all present

Bishop: People of God, will you uphold and encourage Dominic in his work and ministry?

All: **With the help of God, we will.**

Bishop: Will you continually pray for Dominic?

All: **With the help of God, we will.**

The Liturgy of the Word

Psalm 139

- ¹ O Lord, you have searched me and known me.
- ² You know when I sit down and when I rise up;
you discern my thoughts from far away.
- ³ You search out my path and my lying down,
and are acquainted with all my ways.
- ⁴ Even before a word is on my tongue,
O Lord, you know it completely.
- ⁵ You hem me in, behind and before,
and lay your hand upon me.
- ⁶ Such knowledge is too wonderful for me;
it is so high that I cannot attain it.
- ⁷ Where can I go from your spirit?
Or where can I flee from your presence?

⁸ If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.

⁹ If I take the wings of the morning
and settle at the farthest limits of the sea,
¹⁰ even there your hand shall lead me,
and your right hand shall hold me fast.

¹¹ If I say, "Surely the darkness shall cover me,
and the light around me become night,"
¹² even the darkness is not dark to you;
the night is as bright as the day,
for darkness is as light to you.

¹³ For it was you who formed my inward parts;
you knit me together in my mother's womb.

¹⁴ I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
that I know very well.

¹⁵ My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.

¹⁶ Your eyes beheld my unformed substance.
In your book were written
all the days that were formed for me,
when none of them as yet existed.

¹⁷ How weighty to me are your thoughts, O God!
How vast is the sum of them!

¹⁸ I try to count them - they are more than the sand;
I come to the end - I am still with you.

¹⁹ O that you would kill the wicked, O God,
and that the bloodthirsty would depart from me -
²⁰ those who speak of you maliciously,
and lift themselves up against you for evil!

²¹ Do I not hate those who hate you, O Lord?
And do I not loathe those who rise up against you?

²² I hate them with perfect hatred;
I count them my enemies.

²³ Search me, O God, and know my heart;
test me and know my thoughts.

²⁴ See if there is any wicked way in me,
and lead me in the way everlasting.

HYMN

There's a wideness in God's mercy

- 1 There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n;
there is no place where earth's failings
have such kindly judgement giv'n.
- 2 But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.
There is plentiful redemption
in the blood that has been shed,
there is joy for all the members
in the sorrows of the Head.
- 3 For the love of God is broader
than the scope of human mind,
and the heart of the Eternal
is most wonderfully kind.
If our love were but more simple,
we should take him at his word;
and our hearts would find assurance
in the promise of the Lord.

A reading from 1 Peter 2: 1-10

read by Geoffrey Kiddy, Lay Chair of the Team Council

2 Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. ² Like new-born infants, long for the pure, spiritual milk, so that by it you may grow into salvation — ³ if indeed you have tasted that the Lord is good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame."

⁷ To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," ⁸ and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

This is the Word of the Lord
Thanks be to God

THE SERMON

Anthem

"Christ be with me" - text ascribed to St Patrick; translated by Cecil Frances Alexander (1818-1895); Music: Canon in D (Johann Pachelbel 1653-1706) arranged by Noel Rawsthorne.

The Liturgy of Licensing

The Symbols of Ministry.

Water in the jug is brought forward.

Bishop: Christ calls his Church to share his Good News, to make disciples in his name, and to build up his followers in unity and in the power of the Spirit.

**All: God so loved the world
that he gave his only Son,
so that everyone who believes in him
may not perish, but have everlasting life.**

based on Ephesians 4. 5; John 3.16

Bishop: Dominic take the water and baptise as our Lord has commanded.

All: Amen.

The jug is taken by the priest to the font.

A Bible is brought forward.

Bishop: God has given us the gift of Scripture. Let us commit ourselves together to read and study it, and to live out the Christian faith through word and deed.

**All: We proclaim Christ crucified,
the power of God and the wisdom of God.**

based on Psalm 119. 33; 1 Corinthians 1. 23, 24

Bishop: Dominic take this Bible and proclaim the good news of Jesus Christ.

All: Amen.

The Bible is then placed on the lectern.

The bread and wine are brought forward.

Bishop: On the night before he died,
Christ commanded his apostles to remember
him.
Every time we eat the bread and drink the cup
at the table of the Lord,
we proclaim his death until he comes.

**All: Jesus is the bread of life.
Whoever comes to him will never be hungry;
whoever believes in him will never be thirsty.**
based on John 6. 33, 35

Bishop: Dominic take this bread and wine and celebrate
the death and resurrection of our Lord Jesus
Christ for all.

*The bread and wine are placed on the altar.
Oil is brought forward.*

Bishop: Remember that as an ambassador for Christ
God has called you, together with all God's
people,
to make Christ visible, and to care for all in
these parishes in his name.

**All: The Son of Man came not to be served
but to serve, and to give his life as a ransom
for many.**
based on John 13. 5; Mark10,45

Bishop: Dominic take these oils and tend the people of
God in these benefices.

All: Amen.

Declaration & Oaths

Bishop: Dominic both you and the people of these
benefices have declared your willingness to
work together in building up the body of Christ.

Therefore, in the name of our Lord Jesus Christ, Head of the Church, I, Martin, your Bishop, am here to institute and license you as Team Rector of Blyth Valley and priest-in-charge of the benefice of Heveningham with Ubbeston, Huntingfield and Cookley.

Before I do so, it is necessary for the Declaration of Assent to be made and the Oaths of Allegiance and Canonical obedience to be taken.

The Priest then stands before the Bishop and the Declaration and Oaths are made and taken.

Archdeacon: The Church of England is part of the One Holy Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

Dominic in the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Declaration of Assent

(Facing the Bishop)

I, Dominic Doble do so affirm and accordingly declare my belief in the faith which is revealed

in the Holy Scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness: and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

The Oath of Allegiance to her Majesty the Queen

(Facing the People)

I, Dominic Doble do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her Heirs and Successors according to law, so help me God.

The Oath of Canonical Obedience

(Facing the Bishop)

I, Dominic Doble do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of St Edmundsbury and Ipswich and his successors in all things lawful and honest, so help me God.

Bishop: Having made these declarations, Dominic may now receive the Cure of Souls in this benefice. Let us pray in silence that God will bless his ministry here.

Dominic kneels before the Bishop while the people now stand. The Bishop reads the Deed of Institution and places it on the table, saying:

Dominic, receive this Cure of Souls which is both mine and yours, in the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Bishop then blesses the minister:

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you always. Amen.

The Induction

The Bishop then says to the Archdeacon:

Having instituted Dominic I ask you, Archdeacon, to induct him into the real, actual and corporeal possession of this Church and benefice and to defend him so inducted.

The Archdeacon stands and addresses the new incumbent

I, Jeanette, by virtue of my office as Archdeacon of Suffolk induct you, Dominic into the real, actual and corporeal possession of this Church and Benefice of Blyth Valley.

The Archdeacon presents the key(s) of the church to the minister saying:

Dominic receive these keys in token of the responsibility which you share with the Churchwardens; and may the Lord preserve your going out and your coming in.

The minister, led by the Churchwardens, tolls the bell to signify his entry into the Incumbency.

The Installation

The Archdeacon leads the minister to his accustomed stall. The Archdeacon then installs Dominic with the words:

Dominic as I place you in this stall, accept with joy your new commission to preach the living Word of God, to administer the Sacraments of eternal life, and to guard and strengthen the flock that has been committed to your charge. May God keep you in his care, may Christ empower you with his love, and may the Holy Spirit lead you in the ways of truth and peace, this day and for evermore. Amen.

The Archdeacon returns to her seat.

The Welcome

The bishop presents the new minister to the people, saying:

People of this benefice, I present to you your new incumbent and priest-in-charge now duly instituted and licensed and I invite you to greet him in the name of Christ. I commend him to your love and to your prayers.

**All: We welcome you!
 May the Lord richly bless you
 and make you a blessing among us.**

The congregation greets the new minister with a warm round of applause.

The Rural Dean and Deanery Lay Chair welcome the new minister into the deanery. They then introduce representatives from the local churches and communities.

Prayers of intercession

Led by The Revd Alison Alder, Assistant Curate and The Revd Linda Berry, Assistant Curate

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Dismissal

The Bishop pronounces God's blessing with these or other suitable words

Almighty God,
who for the salvation of the world
gives to his people many gifts and ministries
to the advancement of his glory,
stir up in you the gifts of his grace,
and sustain each one of you in your own
ministry;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The people stand for the recessional hymn.

HYMN

Lord, for the years

- 1 Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.
- 2 Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.
- 3 Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
- 4 Lord, for our world; when we disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.
- 5 Lord for ourselves; in living power remake us -
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

After the hymn, the minister may say by the open door of the church

Go in the power of Christ.

All: We have a gospel to proclaim!

Go in the peace of Christ.

All: Thanks be to God!



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